

*Failed 6/8/00*

Submitted by: Assemblymembers TAYLOR,  
Tesche, and Tremaine

Prepared by: Assembly Office

For reading: FEBRUARY 8, 2000

ANCHORAGE, ALASKA

AO NO. 2000-54

AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING  
ANCHORAGE MUNICIPAL CODE SECTION 2.30.080, CONDUCT OF DEBATE AND  
DISCUSSION, TO CHANGE THE TIME LIMIT ON REMARKS FROM INDIVIDUALS  
FROM THREE MINUTES TO FIVE MINUTES

THE ANCHORAGE ASSEMBLY ORDAINS:

**Section 1:** That AMC Section 2.30.080, Conduct of Debate and Discussion, is  
amended to read as follows:

2.30.080      Conduct of debate and discussion.

A.-B    No change

C.      The Chair shall be charged with the responsibility of maintaining order and  
decorum at all times. He/she shall make such rulings as deemed necessary  
concerning points of order or concerning spectators. He/she shall instruct  
the members of the public to be as brief as possible, and when speaking as  
an individual or for a group, to contain their remarks to [three] five minutes.  
The chair may, at his/her discretion, extend the time for remarks beyond  
[three] five minutes when the speaker is representing a group.

D.-I    No change.

**Section 2:** That this ordinance is effective immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of  
\_\_\_\_\_, 2000.

\_\_\_\_\_  
Chair

ATTEST:

\_\_\_\_\_  
Municipal Clerk

**Municipality of Anchorage**  
**MUNICIPAL CLERK'S OFFICE**  
**AGENDA DOCUMENT CONTROL SHEET** AO 2000-54

<b>1</b>	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED 2/8/00
	An Ordinance Amending AMC Section 2.30.080, Conduct of		INDICATE DOCUMENTS ATTACHED AO
	Debate and Discussion, to Change the Time Limit on Remarks from		
	Individuals from Three Minutes to Five Minutes		
<b>2</b>	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Kevin Meyer	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson		HIS/HER PHONE NUMBER 4751
<b>4</b>	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations Director		
	Municipal Manager		
	Finance		
	Community Development and Planning		
	Property and Facility Management		
	Management Information Systems		
	Office of Management and Budget		
	Purchasing		
	Operations Manager		
	Cultural and Recreational Services		
	Fire		
	Health and Human Services		
	Police		
	Public Works		
	Transit		
	Merrill Field (Airport)		
	Municipal Light and Power		
	Anchorage Water and Wastewater		
	Port		
	Solid Waste Services		
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS		
	2-8-00 LAID ON THE TABLE		
<b>6</b>	ASSEMBLY MEETING DATE	2-8-00	<b>7</b>
	PUBLIC HEARING DATE REQUESTED		3-21-00

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**RECEIVED**  
 Office of Municipal Clerk  
 FEB 17 2000  
 P.O. Box 196650  
 Anchorage, AK 99519-6650